



**AGENDA  
YOUTH ADVISORY COMMITTEE  
5:00 pm  
NOVEMBER 1<sup>st</sup>, 2004**

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**City Council Chambers**  
17555 Peak Ave.  
Morgan Hill, CA 95037  
(408) 779-7271 or 782-0008

<b>Youth Advisory Committee Board Members</b>	
Chair	Christopher England
Vice Chair	Shaila Patel
Secretary	Sima Bhalala
Committee Member	Brittany Bach
Committee Member	Devin McCutchen
Committee Member	Katherine Soult
Committee Member	Isela Bañuelos
Committee Member	Krizia Torres
Committee Member	Alyce Roman
Park & Recreation Commissioner Marilyn Librers	

**Youth Advisory Committee Associate Members:**  
Casey Corbin, Cordero Corbin, Kelly Del Carlo, Michael Lucarelli-Cowles, Asiria McKenzie, Vince Moreschini, Nick Singh, Dana Song, & Lauren Vu

**Staff Advisor:** Chiquy Schoenduve. **Supervisor:** Therese Lugger.

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**5:00 P.M.**  
**CALL TO ORDER**  
Christopher England

**ROLL CALL ATTENDANCE**  
Staff

**DECLARATION OF POSTING OF AGENDA**  
**Per Government Code 54954.2**  
Staff

**PLEDGE OF ALLEGIANCE**  
Committee Member

**OPPORTUNITY FOR PUBLIC COMMENT**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA**

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

## VERBAL REPORTS

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| 1. COMMUNITY SERVICES REPORT.  | MEMBER BHALALA   |
| 2. DAFODILS BULBS.   | STAFF SCHOENDUVE |
| 3. YAC MH TIMES MONTHLY ARTICLE REPORT.                                  | MEMBER ENGLAND   |
| 4. FACE PAINTING AT THE PUMKIN PATCH,<br>SAT, NOV 16 & 30.               | MEMBER CORBIN    |
| 5. COUNCIL MEETING REPORT.   | MEMBER PATEL     |
| 6. BY-LAWS FINAL CHANGES.  | MEMBER ENGLAND   |
| 7. YOUTH SCHOLARSHIP AVAILABLE THROUGH<br>YTRS AND CPRS.                 | STAFF SCHONDUVE  |
| 8. YAC ATTACK, SATURDAY, MARCH 5 <sup>TH</sup> 2005,<br>FROM 9AM TO 3PM. | STAFF SCHOENDUVE |

## CONSENT CALENDAR:

1. APPROVAL OF MINUTES OF OCTOBER 4<sup>TH</sup>.

## BUSINESS:

2. NEIGHBORHOOD CONNECTION PROJECT.

**Recommended Action: to discuss** the possibility to have the YAC partnering with Cornerstone Project to develop intergenerational projects in the community to promote a more caring neighborhood and for young people to feel valued by their community. Grants up to \$700 are available to support youth projects.

3. SAN JOSE EARTHQUAKES GAME.

**Recommended Action: to discuss** the possibility of going to a San Jose Earthquakes Game next year instead of the Sharks game.

4. LIVE OAK CIVIC POINTS.

**Recommended Action: to review** the possibility of having the students from Live Oak School back to the YAC monthly meeting to obtain civic points.

## ANNOUNCEMENTS

Asset of the month: from a YAC member.

## REQUESTS FOR FUTURE ITEMS

**ADJOURNMENT** to the sub-committee work meeting. The next regular scheduled meeting is December 1<sup>st</sup>, 2004 at 5:00 PM at City Council Chambers.

## DISCUSSION ITEMS FOR THE WORK MEETING

Review YAC Action Plan from the retreat.

### **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

### **NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

### **NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

### **NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.